

Notification to all Members of the council of decisions by the Cabinet Member for Housing and Preventing Homelessness

Issued by Democratic Services

Thursday, 2 February 2023

The details set out below will be published in the next Members' Information Service, but in the meantime are notified to all Councillors in accordance with Rule 15(a) of the Policy and Review Panels Procedure Rules

The following decisions have been taken by the Cabinet (or individual Cabinet members) and will be implemented unless the call-in procedure is activated. Rule 15 of the Policy and Review Procedure Rules requires a call-in notice to be signed by any 5 members of the Council. The call-in request must be made to democratic@portsmouthcc.gov.uk and must be made by not later than 5pm on Thursday 9 February 2023.

If you want to know more about a proposal, please contact the officer indicated. You can also see the report(s) on the Council's web site at www.portsmouth.gov.uk

	WARD	DECISION	OFFICER CONTACT
		Cabinet Member for Housing and Preventing Homelessness Decision Meeting - 2 February 2023 The Cabinet Member has made the following decisions:-	Allison Harper 023 9268 8014 democratic@por tsmouthcc.gov.u k
3	All Wards	Park Homes Pitch Fee Review 2023	James Hill,
	All Walus	DECISIONS: Agreed to Option 1: Increase Park Homes pitch fees by 6% from 1 April 2023.	Director of Housing, Neighbourhoods & Building Services
4	All Wards	Private Sector Housing Fees and Charges DECISIONS: The Cabinet Member: 1. Approved the proposals for PSH fee adjustments for the city council's mandatory HMO licensing fees as outlined in Appendix 1, to commence from 1 April 2023; 2. Approved the proposals for PSH fee adjustments for the city council's Private Sector Housing	Clare Hardwick, Head of Private Sector Housing

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		Enforcement fees in Appendix 2, to commence from 1 April 2023.	
5	All Wards	Update on Full Fibre to the Home - City Fibre DECISIONS: The Cabinet Member noted the report which is for information only and not subject to call-in.	Meredydd Hughes, Assistant Director Buildings
6	All Wards	Council Housing Budget (including rents) 2023/2024 DECISIONS: The Cabinet Member: 1. Noted the Forecast Revenue Outturn for 2022/23 arising from monitoring discussions with Managers, as set out at Appendix 3. 2. Agreed all rents and charges to be effective from Monday 3 April 2023 or such other date as determined by the Director of Housing, Neighbourhood and Building Services, in consultation with the Director of Finance and Resources. 3. Approved dwelling rents for 2023/24 to be set with an average increase of 7%, which is in line with the maximum allowable under Central Government's Social Rent Setting policy. 4. Approved General Service Charges for 2023/24 to be set as set out in the report and in accordance with Appendix 5. 5. Approved Sheltered Housing Service Charges for 2023/24 to be set as set out in the report, and in accordance with Appendix 6. 6. Approved laundry charges for 2023/24 to be set, as set out in the report, and in accordance with Appendix 7. 7. Approved heating charges for 2023/24 to be capped at a 50% rise in 2023/2024 with any remaining heating charges to be recouped in subsequent years. 8. Approved Garages and Parking Site rents for 2023/24, as shown in Appendix 9 and approved authority to let garages at reduced rents where demand is low to be delegated to the Director of Housing, Neighbourhood and Building Services, in consultation with the	James Hill, Director of Housing, Neighbourhood and Building Services

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	Director of Finance and Resources. 9. Approved the Revenue Budget for 2023/24, as set out in Appendix 3 and approved authority to be given to the Director of Housing, Neighbourhood and Building Services, in consultation with the Director of Finance and Resources, to amend the budgets to reflect the latest available information prior to finalising budgets for 2023/24. 10. Authorised the relevant managers to incur expenditure in 2023/24 11. Noted the Forecast Revenue Budgets for 2024/25 to 2026/27 arising from proposals contained in the report as set out in Appendix 3.	